



# LOCAL LODGE 774

## October Membership Meeting

**SATURDAY, OCTOBER 20, 2018**  
**Meeting starts at 10 AM**

**We invite you to join us for the Local Lodge monthly membership meeting scheduled for the third Saturday of each month.**

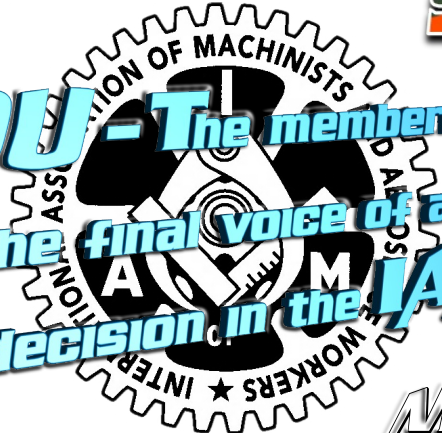
### What to expect

Order of Business <i>(Article D Sec. 5 of the IAM Constitution)</i>	
1. Pledge to Flag.	10. Communications, bills, etc.
2. Roll call of officers and noting of absentees.	11. Reports of committees.
3. New applications.	12. Report on organizing activities.
4. Report of committees on applications and acting on same.	13. Anything for the good of the I.A.M. and discussion of subjects of an economic nature.
5. Initiations.	14. Unfinished business.
6. Reading of minutes and acting on same.	15. New business. Election of officers.
7. Installation of officers.	16. Reports of sick and disabled members and of relief committees.
8. Examination and introduction of visiting members.	17. Reports of members out of work and positions vacant.
9. Reports of S.T., including receipts and disbursements, since the close of last meeting.	18. Adjournment.

## Shotgun Raffle Drawing

**Seniority Language Voting**  
**is from 6 am - 8 pm**

**YOU - The membership -**  
**are the final voice of authority**  
**and decision in the IAMAW.**



**Machinists Hall**  
**3830 S. Meridian**  
**Wichita, KS., 67217**

