

DISTRICT 70, LOCAL 774,
LOCAL 839, AND
LOCAL 839 COMMUNITY SERVICES
PRESENT



Guide Dogs
of America



Tender Loving
Canines

Guide Dogs of America

ANNUAL GOLF TOURNAMENT

**SATURDAY,
JULY 26, 2025**

**RAFFLES
AND
PRIZES**

SAND CREEK STATION GOLF COURSE
920 Meadowbrook Dr. Newton, Ks.

**Registration
at 7:00 am**

\$100 PER PLAYER

**Tee Time
at 8:30 am**

**Fee includes: Green Fee, Golf Cart, Range
Balls, and lunch following tournament.**

Snacks, soda, and refreshments provided!

Contact Tammy @ 316-522-1591 or tlondagin@d70iam.org



GOLFER / SPONSOR / DONATION / REGISTRATION

SPONSORSHIP OPPORTUNITIES

| | |
|--|---|
| <u>TOP DOG LEVEL—\$20,000*</u> Entry Fees for 4 teams | <u>DOG HOUSE LEVEL—\$10,000*</u> Entry Fees for 3 teams |
| *Includes exclusive recognition on golf cart digital display featuring company name and logo. Must provide logo. | |
| <u>GUIDE DOG LEVEL—\$5,000**</u> Entry Fees for 2 teams | <u>DOGGY DEVELOPMENT LEVEL—\$1,500**</u> Entry Fees for 1 team |
| **Includes exclusive recognition on snack cart featuring company name and logo. Must provide logo. | |
| <u>PUPPY IN TRAINING LEVEL— \$500***</u> Entry Fees for 2 players | <u>KIBBLES & BITS LEVEL—\$250***</u> Hole Sponsor |
| ***Includes sign posted at one hole featuring company name as “Hole Sponsor”. | |

SPONSOR INFORMATION

| | |
|-------------|--------------|
| NAME _____ | PHONE# _____ |
| EMAIL _____ | LEVEL _____ |

GOLFER REGISTRATION

| | PLAYER NAME | EMAIL | PHONE # |
|----|-------------|-------|---------|
| #1 | | | |
| #2 | | | |
| #3 | | | |
| #4 | | | |

REGISTRATION DEADLINE: JULY 18, 2025

**TO REGISTER BRING OR MAIL FORM AND CHECK/CASH TO:
IAMAW DISTRICT LODGE 70, 3830 S. MERIDIAN WICHITA, KS 67217**

For questions call Teresa or Tammy at 316-522-1591
Or email tpeart@d70iam.org or tlondagin@d70iam.org